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CERTIFICATE OF FACSIMILE TRANSMISSION TO THE UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: May 12, 2004

TO: Examiner: Hugh M. Jones	:	RE: U.S. Patent Application
Art Unit: 2128	:	Serial No.: 09/480,343
Fax: 703-872-9306	:	Applicant: Paul Allan Ryder
From: Thomas M. Fisher	:	Atty. Dkt. No.: 9D-EC-19343

DOCUMENTS SUBMITTED WITH TRANSMISSION:

- *Amendment Transmittal (3 pages);*
- *Amendment in Response to the Office Action dated February 12, 2004 (12 pages)*
- *Certificate of Facsimile Transmission (1 page)*

Total pages including cover page: 16

If all pages are not received, please contact: Laura Davis at Ext. 7447

RE: The above referenced U.S. Patent Application
Title: METHOD, SYSTEM AND PROGRAM PRODUCT FOR MANAGING BUILDING OPTIONS
Filed: January 10, 2000
AT File No. 13307-175

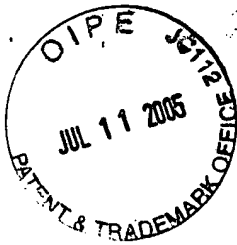
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Thomas M. Fisher, Reg. No.: 47,564

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PATENT
Attorney Docket No.: 9D-EC-19343

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Paul Allan Ryder
Serial No.: 09/480,343
Filed: January 10, 2000
For: METHOD, SYSTEM AND
PROGRAM PRODUCT FOR
MANAGING BUILDING
OPTIONS

Group No.: 2128
Examiner: Hugh M. Jones

Mail Stop: NON-FEE AMENDMENT
Commissioner for Patents
P.O. Box 1450
Arlington, VA 22313-1450

TRANSMITTAL

- Transmitted herewith is:
 - Amendment Transmittal (3 pgs.)
 - Amendment in Response to Office Action dated February 12, 2004 (12 pgs.)
 - Certificate of Facsimile Transmission (1 page)

STATUS

- Applicant
☒ claims small entity status.
☒ is other than a small entity.


CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

MAILING
___ deposited with the United States Postal Service with
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1450, Alexandria, VA 22313-1450, *Express Mail No.:*
EV US

Date: May 12, 2004

FACSIMILE
☒ transmitted by facsimile to the Patent and
Trademark Office
703-872-9306


Thomas M. Fisher
Reg No. 47,564

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) _____ Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 110.00	\$ 55.00
_____ second month	\$ 400.00	\$ 200.00
_____ third month	\$ 920.00	\$ 460.00
_____ fourth month	\$1,440.00	\$ 720.00
_____ fifth month	\$1,960.00	\$ 980.00

Fee: \$ _____

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension of _____ months has already been secured. The fee paid
therefor \$_____ is deducted from the total fee due for the total months
of extension now requested.

Extension fee due with this request \$.

OR

- (b) ☒ _____ Applicant believes that no extension of term is required. However, this
conditional petition is being made to provide for the possibility that
applicant has inadvertently overlooked the need for a petition for extension
of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	OR	ADDITIONAL RATE FEE
TOTAL	0	MINUS	0	= 0	x \$9 = \$		x \$18 = \$
INDEP.	0	MINUS	0	= 0	x \$42 = \$		x \$84 = \$
— FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$130 = \$		+ \$280 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

- (a) ☒ No additional fee for Claims is required

OR

- (b) _____ Total additional fee for claims required \$ _____

FEE PAYMENT

5. _____ Attached is a check in the sum of \$ _____
 _____ Charge Deposit Account No. 01-2384 the sum of \$.
 _____ A duplicate of this transmittal is attached.


FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.

7. _____ Other:


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